# Agenda……………………….………………Muskegon County Homeless Continuum of Care Network

**Meeting Description:**  **MCHCCN Steering Council Committee Meeting**

**May 11, 2023**

**United Way of the Lakeshore 31 E Clay Ave. Muskegon MI 49442**

**via Zoom:**

**Meeting Date:** **May 11, 2023** **Time: 9:00 – 10:30 am**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Representatives | Present | Absent |  | Representatives | Present | Absent |
| Julie Aaron-Shyne, City of Muskegon Heights |  |  |  | Dan Skoglund, Muskegon Rescue Mission, Co-Chair |  |  |
| Hillery Ross, Health Project, Chair, Nominating Committee |  |  |  | Leslie Slater, Department of Health & Human Services |  |  |
| Brandon Baskin, Health West, Chairman, Coordinated Entry Committee |  |  |  | Madison Butler, Community enCompass (HARA) |  |  |
| Valerie Nance, Salvation Army, Secretary |  |  |  | Sharonda Carson, City of Muskegon |  |  |
| Jamie Hekker, Public Health of Muskegon County, Chair |  |  |  | Angela Mayeaux, Muskegon Housing Commission, Chair Review Committee |  |  |
| Lashae Simmons representing lived experience |  |  |  | Cindy Larsen, Muskegon Lakeshore Chamber of Commerce |  |  |
| Joe Whalen, Fresh Coast Alliance |  |  |  | Miranda Paggeot, Coordinator |  |  |
| Christine Robere, United Way of the Lakeshore |  |  |  | John Peterson, Consultant |  |  |

**AGENDA**

1. Call to Order
2. Approval of Agenda – (AR)
3. Approval of Minutes of Steering Council (AR) -April 13, 2023
4. Data Committee report – Angela Mayeaux
5. Coordinated Entry report-Brandon Baskin
6. ESG HARA Update-(AR)
7. HMIS Policy and Procedures-(AR)
8. Emergency Transfer Plan-(AR)
9. Coordinators report-Miranda
10. Other Business/Announcements
11. Adjourned