# Agenda………………………..………………Muskegon County Homeless Continuum of Care Network

**Meeting Description:**  **MCHCCN Steering Council Committee Meeting**

**February 9, 2023**

**United Way of the Lakeshore 31 E Clay Ave. Muskegon MI 49442**

**Meeting Date: February 9, 2023, Time: 9:00 – 10:00 am**

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| --- | --- | --- | --- | --- | --- | --- |
| Representatives | Present | Absent |  | Representatives | Present | Absent |
| Julie Aaron-Shyne, City of Muskegon Heights |  |  |  | Dan Skoglund, Muskegon Rescue Mission, Co-Chair |  |  |
| Hillery Ross-Furse, Health Project, Chair, Nominating Committee |  |  |  | Leslie Slater, Department of Health & Human Services |  |  |
| Brandon Baskin, Health West, Chairman, Coordinated Entry Committee |  |  |  | Anetri’a Conyers, Community en  Compass (HARA) |  |  |
| Valerie Nance, Salvation Army, Secretary |  |  |  | Sharonda Carson, City of Muskegon |  |  |
| Jamie Hekker, Public Health of Muskegon County, Chair |  |  |  | Angela Mayeaux, Muskegon Housing Commission, Chair Review Committee |  |  |
| Lashae Simmons representing lived experience |  |  |  | Cindy Larsen, Muskegon Lakeshore Chamber of Commerce |  |  |
| Joe Whalen, Fresh Coast Alliance |  |  |  | Dan Moran, HMIS Administrator (non-voting) |  |  |
| Christine Robere, United Way of the Lakeshore |  |  |  | John Peterson, Consultant |  |  |
|  |  |  |  | Miranda Paggeot, Coordinator |  |  |

**AGENDA**

1. Call to Order
2. Approval of Agenda – (AR)
3. Approval of Minutes of Executive Committee (AR) – January 12, 2023
4. HOME ARP HPP Application (AR)-Review Committee
5. Data Quality Plan (AR)
6. Update CES Policy and Procedures (AR)
7. Data Committee report – Angela Mayeaux
8. Outreach Committee report-Miranda
9. Coordinated Entry report-Brandon
10. Action Plan update-Miranda
11. Other Business
12. Adjourned