**DATA COMMITTEE**

**United Way of the Lakeshore**

**31 E Clay Ave Muskegon, MI 49442**

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| --- | --- | --- | --- |
| **Meeting Date:** | **February 1st, 2024** | **Time:** | **2:00 PM – 3:00 PM** |

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| --- | --- | --- | --- | --- | --- | --- |
| **Representatives** | **Present** | **Absent** |  | **Representatives** | **Present** | **Absent** |
| Brandon Baskin, Health West |  | X  |   | Angela Mayeaux, Muskegon Housing Commission, Chair  |  |  X |
| Madison Butler, CoC Coordinator | X |  |  | Diolinda Sali, HMIS Admin  | X |   |
| John Peterson, Planning Consultant  | X |   |   | Lisa Reinecke, True North Community Services  |  | X |
| Kristen Turgeon, Mission for Area People  |   | X |   | Amy Witt, Healthwest  | X |   |
|  |   |  |   |  |  |  |
| Angelique Connell, Rescue Mission |   | X |   | Chisara Butler, EWP  | X |  |
| Regan Dykes, Rescue Mission  | X |   |   | Shanna Turner, EWP  |  | X |
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**Meeting Minutes**

1. Call to Order –
2. Introductions (if applicable) –
3. Approval of Minutes, January 4, 2024–
4. LSA Submission Completed-Results-
5. SPM Preparation-What is an SPM? -
6. Report Cards/ELOCCS-
7. Other Business –
8. Adjournment –