Muskegon County Homeless Continuum of Care Network

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**Memorandum**

**TO:** Members of the MCHCCN

**FROM:** Miranda Paggeot, MCHCCN Coordinator

**DATE:** Amended 5/16/2023

**RE:** Schedule for MSHDA ESG (HARA) & HOME ARP HPP

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Below please find the amended schedule for the ranking and allocation of the HOME ARP (HPP) funds.

1. This schedule and HARA RFP are posted on the MCHCCN website:

www. muskegoncoc.org. All the materials related to the HOME ARP (HPP) are located on the MSHDA website: <https://www.michigan.gov/mshda/rental/home-arp>. All materials related to the MSHDA ESG are located on the MSHDA website: [Guide for Review of Emergency Shelter Grants (ESG) (michigan.gov)](https://www.michigan.gov/mshda/-/media/Project/Websites/mshda/homeless/esg/policy-and-procedures/ESG-Policy-Manual.pdf?rev=d5b978f4a1074251b4d8f201b4fbcaca&hash=67CE10E37E7CEA7CDD0752F7402E2B2F)

2. The Application can be found at the MCHCCN website at: www. muskegoncoc.org The deadline is by **4:00 pm on June 1, 2023.**

3. Any interested parties are required to attend the mandatory informational meeting on **May 17, 2023,** at **11:00am**. This meeting will be held at United Way of the Lakeshore 31 E Clay Ave, Muskegon MI 49441. There will be a Zoom option as well and the link can be found below:

Topic: RFP Interim HARA Mandatory Meeting

Time: May 17, 2023, 11:00 AM Eastern Time (US and Canada)

Join Zoom Meeting

https://us06web.zoom.us/j/86348869841?pwd=RUdKNmxuSXBvUE1GZVBHYVFVazZGQT09

Meeting ID: 863 4886 9841

Passcode: 647956

Dial by your location

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

Find your local number: https://us06web.zoom.us/u/kc5LxGu2nA

3. Applicants are strongly encouraged to review all available resources listed on both the Muskegon CoC website as well as the MSHDA website.

4. **NO LATE APPLICATIONS WILL BE Accepted.**

5. Applications from grantee(s) will be rated by the Review Committee **June 7, 2023,** at 11:00am this meeting will be held at United Way of the Lakeshore 31 E Clay Ave. Muskegon MI 49442. Applicants will be provided a 15-minute question/answer period at the Review Committee meeting. **No formal presentation about your specific program(s) is required as the application should provide all relevant information.** However, being present will allow for Review Committee members to ask questions**.**