**MUSKEGON COUNTY HOMELESS CONTINUUM OF CARE NETWORK**



**Coordinated Entry Committee**

**October 25th , 2023**

 ***2:00 PM – 3:00 PM***

**United Way of the Lakeshore**

**31 E Clay Ave Muskegon, MI**

**Topic: MCHCCN Coordinated Entry Committee**

**Time: Oct 25, 2023 02:00 PM Eastern Time (US and Canada)**

 **Every month on the Fourth Wed, until Mar 27, 2024, 6 occurrence(s)**

 **Oct 25, 2023 02:00 PM**

 **Nov 22, 2023 02:00 PM**

 **Dec 27, 2023 02:00 PM**

**Join Zoom Meeting**

**https://us06web.zoom.us/j/89436031182?pwd=UV36J3vIxKXnbf71jbiaOeMjaCrg7w.1**

**Meeting ID: 894 3603 1182**

**Passcode: 351468**

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| --- | --- | --- | --- | --- | --- | --- |
| **Representatives** | **Present** | **Absent** |  | **Representatives** | **Present** | **Absent** |
| Brandon Baskin Health West, Chairman |  |  |  | Cherylle Booker, EWP |  |  |
| Dan Skoglund, Rescue Mission |  |  |  | Diolinda Sali, HMIS Admin |  |  |
| Lisa Reinecke, True North Community Services |  |  |  | Vacant, CoC Coordinator |  |  |
| Kristen Turgeon, Mission for Area People |  |  |  | Diana Stubbs, Mission for Area People |  |  |
| John Peterson, Planning Consultant |  |  |  | Angela Mayeaux, Muskegon Housing Commission |  |  |
| Chisara Butler, EWP |  |  |  | Yolanda Hall, Rescue Mission |  |  |
| Shanna Turner, EWP |  |  |  | Kristy Smith, Family Promise |  |  |
| Alicia Cox, VA |  |  |  |  |  |  |

**Agenda**

1. Call to Order -

2. Approval of August Minutes-No Minutes from last month. The meeting did not have enough attendees.

3. Reports from Committees

i. Outreach Subcommittee

ii. Special Populations Sub-Committees (By-Name List) Veterans and PSH lists.

4. CE August & September Report

5. HARA Update

6. New Business

7. Adjournment